

اتحاد الجنوب العربي  
FEDERATION OF SOUTH ARABIA

Ministry of Education,  
Al Ittihad

Telephone 6

Ref. PF.1008/78

Date 7th January, 19 67

وزارة المعارف ، الاتحاد

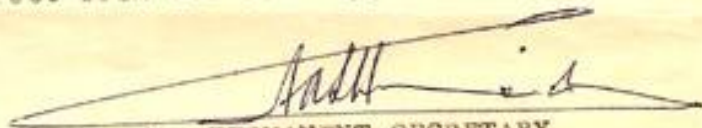
كلمون ٦

الرجع

التاريخ

MR. SULTAN ABDO NAGI (2843)

Mr. Sultan Abdo Nagi (2843) Education Officer, A.1-2, is posted on special duties from the Headquarters, Ministry of Education, to the Government Boys' Secondary School, Khormakear, with effect from 9th January, 1967.

  
For PERMANENT SECRETARY  
MINISTRY OF EDUCATION

c.c. Mr. Sultan Abdo Nagi.  
Principal, Gov't Boys' Secondary School.

Tele. 52267-8-9.

Ref: 115/1/148.

ESTABLISHMENTS DEPARTMENT  
P.O. BOX 7041,  
AL ITTIHAD ( V.I. ADEN).

13th March, 1967.

✓  
To: Mr. S. Nagi,  
.....  
Ministry of Education,  
.....  
Al Ittihad.  
.....  
.....

Sir,

Arabic Language Examination - April, 1967.

The Examinations Officer, Ministry of Education, has notified me that you have agreed to serve as examiner for the Government Arabic Language Examination to be held in late April, 1967. I am, therefore, to inform you that you have been appointed to be the ..... ~~Member~~ ..... of the Examination Board for the Government Arabic Language Examination at ..... ~~Lower~~ ..... Standard. The composition of the Examination Board will be:

Mr. H. Saffi ( Education )	( President )
Mr. R. Large ( High Commission )	( Member )
Mr. S. Nagi ( Education )	( Member )

2. You will be advised of the administrative arrangements for the examination by the Ministry of Education direct.

I am, Sir,  
Your obedient Servant,

( M. A. Hamid )  
for: DIRECTOR OF ESTABLISHMENTS.

c.c. The Examinations Officer,  
C/o Ministry of Education.

Government of The federation of South Arabia

Ministry of Education, Al Ittihad.

20th. April , 1967.


Mr. ~~XXXX~~ Sultan Nagi

~~XXXXXXXXXX~~ The Principal, Boys' Secondary School, K/sar

KINORMAKSAR.

While your School is closed you are required to perform certain work  
at Headquarters.

Will you please come to see me in my Office as soon  
as you receive this note.

  
My. Regional Director of Education

( /DEN ).

C.C.

Personal File

حكومة ولاية عدن  
ADEN STATE GOVERNMENT

CHIEF MINISTER'S OFFICE,  
ADEN.  
354/2/1/50.

مكتب رئيس الوزراء  
مسكن  
26th July, 1967.

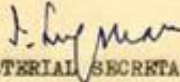
Mr. Sultan A. Nagi,  
o/o Ministry of Education,  
Al - Ittihad.

Sir,

I am directed to inform you that it is Government's intention to appoint a new Film Censoship Board and would therefore be very grateful if you would please agree to serve on this Board as a Member.

Please send me your reply on the attached form.

I am, Sir,  
Your obedient Servant,

  
MINISTERIAL SECRETARY.

u.f.s. Permanent Secretary,  
Ministry of Education, Al-Ittihad.

GOVERNMENT OF ADEN

PWE/4/11-4/2947

NO: PWE/4/11-4  
TO: Mr. Sultan Abdo Nagi  
CC: c/o Establishments Department  
TC: Al-Ittihad.

The Federal Public Works Department,  
Ministry of Interior,  
Al-Ittihad.

Date: 31st August, 1967.

HOUSING ALLOCATION

You are hereby notified that you have been allocated ..... No. 5 Westminister Garden..... situated at ..... Khornaksar..... This quarter should be available for occupation on or about ..... Immediately..... and you should make arrangements to move as soon as possible.

2. Please contact the Officer i/c of Furniture, P.W.D. Stores, Maalla who will arrange to check the inventory with you on entering. Any damage or deficiencies will be noted and a signed certificate handed to you by the Officer carrying out the survey.

3. When vacating: as soon as a date of departure is known you must inform the Secretary, Housing Allocation Committee. An inventory check will again be required and a signed certificate obtained. Failure to carry out this condition will result in the continued charging of rents and other house burdens to your account. If any personal effects are left in the quarter without the prior written consent of this Committee, such effects will be removed to the Public Works Department Store and neither the Government or the Federal Director of Public Works will be liable for any loss or damage.

4. An agreement must be signed with the Water Authority, Ministry of Works & Water, Crater and with the Aden Electricity Corporation, Hedjuff, Maalla before the water and electricity can be turned on.

5. An acknowledgement of this letter and date of entry into the above quarter is requested and should be sent to:

The Secretary, Housing Allocation Committee,  
The Federal Public Works Department,  
Ministry of Interior  
Al-Ittihad.

  
Chairman  
Housing Allocation Committee

c.c. The Senior Accountant, Aden Electricity Corporation.  
The Officer i/c of Furniture, P.W.D. Stores, Maalla.  
The Officer i/c of Maintenance,  
The Officer i/c of Electricity Maintenance  
The Water Authority.  
The Accountant General Federal Treasury.  
~~The Chief Accountant Aden Treasury~~  
The Director of Audit  
The Head of Department ✓

7843 gal - in appropriate  
file # 469 PA

GOVERNMENT OF THE FEDERATION OF SOUTH ARABIA.

Supreme Council Office,  
AL ITTIHAD.

Ref: 3031/21

Date: 18th October, 1967.

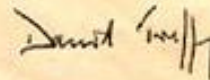
To: ALL HEADS OF DEPARTMENTS.

Dear Sultan,

The next meeting of Heads of Departments will be held on Saturday, 28th October, 1967, at 9.30a.m. in the Conference Room of the Ministry of Agriculture and Fisheries at Khormaksar.

2. I very much hope you will be able to attend this meeting.

Yours sincerely,



(D.C. TREPPHY)  
Permanent Secretary  
Ministry of State for  
Supreme Council Affairs.

Sultan Nagi, Esq.,  
Dy. Director of Establishments,  
Establishments Department,  
KHORMAKSAR.

*We always regard the Deputy D of E. as  
a Head of Department! I am also asking Jim Laidlaw.*

DCT/EW

حكومة اتحاد الجنوب العربي  
القائمة الحكومية الشهرية المختصرة  
أكتوبر ١٩٦٧

رقم التليفون المكتب	المسكن	المنوط بالتعيين	التعيين
-	-	-	المجلس الاعلى
-	-	-	الرئيس
-	-	-	وزير الدولة لشئون المجلس
-	-	-	الاعلى
٢٢٧٨٩	٨٦	المستر دى.سى. تريفراى . او.بى.اى	وزير بلا وزارة
٢٤١٤١	٨١٦٨٢	المستر تى.بى.اس. هينش	وكيل الوزارة
٤٤٧٥	-	-	نائب وكيل الوزارة
٥٢٤٦٥	٨١٦٨١	بالتأييد السيد عبده علي احمد شاعرة	نائب وكيل الوزارة
-	-	-	سكرتير المجلس الاتحادي
-	٨٦	بالتأييد المستر جى.اى.سى. ديليو.جيليت	المدعي العام
-	٨٦	المستر جيه.اى.سى. ديليو.جيليت	نائب المدعي العام
-	-	في اجازة	مشرع قانوني
٢٢٤٧٢	٢٢٤٤٧	المستر ايه.ار.مكتونالك . سى.ام.جى	رئيس لجنة الخدمة العامة
٢٢٧٥١	٢٢٢١١	السيد ابراهيم لقمان ام.بى.اى	نائب رئيس لجنة الخدمة العامة
٨١٢٤٤	٥٢٢٦٧	علي عبدالله شمسان	سكرتير لجنة الخدمة العامة
٢٢٧٢٠	٢٤٤٦٥	المستر اى.ان.ام.برسييني . سى.ام.جى.او.بى.اى.ام.سى	مدير التوظيف
٢٢٠٩٤	٢٤٤٦٩	المستر جيه.ديليو.لينلو	نائب مدير التوظيف
٢٢٢١٨	٥٢٢٦٧	السيد سلطان ناجي	نائب مدير التوظيف
٢٢٠١٩	٢-٢-٢٢٨٠١	المستر سى.ار.زيد . او.بى.اى.	مدير تفتيش الحسابات
٥٢٦٢٩	٢-٢-٢٢٨٠١	بالتأييد السيد عبدالحميد تاج محمد	نائب مدير تفتيش الحسابات
٨١٥٩٠	٨١٦٠٧	السيد علي محمد صالح همشري	كبير ضباط الاتصال
٢٢٢٠٠	٢-٢-٨١٦١١	بالتأييد السيد عزيز فضل عباس	ضابط الاتصال الاول (المقر الرئيسي)
-	٢-٢-٨١٦١١	بالتأييد السيد محمد علي هيثم	ضابط الاتصال الاول (المنطقة الغربية)
٢٢٢٧٤	٢-٢-٨١٦١١	بالتأييد السيد عبدالله مهدي شقاع	ضابط الاتصال الاول (المنطقة الشرقية)
-	-	-	الزراعة والاسماك
-	-	-	وزير الزراعة والاسماك
٢٢٩٧٢	٢٢٦١١-٢٢٨٢٨	السيد احمد محمد با شراخيل.ام.بى.اى	وكيل الوزارة
٢٤٩٦٥	٢٢٦٧٩	بالتأييد السيد عبدالرحمن احمد ميسري	مدير الزراعة
٢٢٠٠٥	٢٢٦١١	بالتأييد المستر انش.ام.موليت	نائب مدير الزراعة
٢٤٩٧١	٢٢٦١١	بالتأييد المستر تى.ك.ب. باتمان	مدير الري
٢٤٩٧١	٢٢٦١١	المستر تى.ك.ب. باتمان	نائب مدير الري
٥٢٠٠٢	٢٢٦١١-٢٢٨٢٨	بالتأييد السيد حسين سالم باصديق	كمشتر التطوير التعاوني والتسويق
٨١٢٦٢	٢٢٦١١-٢٢٨٢٨	السيد خالد عثمان عبداللاه	نائب كمشتر التطوير التعاوني
٢٢٥١٥	٢٢١٨٢	بالتأييد السيد خالد ابراهيم حويري	والتسويق
-	-	-	مدير الاسماك

**GOVERNMENT OF THE  
FEDERATION OF SOUTH ARABIA**

SHORT MONTHLY GOVERNMENT LIST  
OCTOBER, 1967

APPOINTMENT	HOLDER	Telephone Nos. Office Residence	
<b>Supreme Council</b>			
Chairman	—	—	—
Minister for Supreme Council Affairs	—	—	—
Minister without Portfolio	—	—	—
Permanent Secretary	Mr. D. C. Treffry, O.B.E.	85	23789
Dy. Permanent Secretary	Mr. T.P.S. Heaton	81692	24141
Dy. Permanent Secretary	Acting Mr. A. A. Ahmed	Ext. 4475	81681 53465
Secretary, Federal Council	Vacant	—	—
Advocate-General	Acting Mr. Y.A.C.W. Gillett	86	—
Dy. Advocate-General	Mr. J.A.C.W. Gillett	86	—
Legal Draftsman	(On leave)	—	—
Chairman, Public Service Commission	Mr. A. R. Macdonald, C.M.G.	23447	23472
Dy. Chairman, Public Service Commission	Mr. I. Luqman, M.B.E.	22211	22751
Secretary, Public Service Commission	Mr. A. A. Shamsan	52267	81244
Director of Establishments	Mr. F.N.M. Pusinelti, C.M.G., O.B.E., M.C.	24465	22730
Dy. Director of Establishments	Mr. J. W. Laidlaw	24489	22094
Dy. Director of Establishments	Mr. Sultan Nagi	52267	22218
Director of Audit	Mr. C. R. Reid, O.B.E.	22074, 22801-2-3	23019
Dy. Director of Audit	Acting Mr. A.H.T. Mohd	22801-2-3	52629
Chief Liaison Officer	Mr. A.M.S. Hamshari	81607	81580
Senior Liaison Officer (H.Q.)	Acting Mr. A. F. Abbas	81611-2-3	23300
Senior Liaison Officer (West)	Acting Mr. M. A. Hatham	81611-2-3	—
Senior Liaison Officer (East)	Acting Mr. A. M. Shaqqa	81611-2-3	23274
<b>Agriculture &amp; Fisheries</b>			
Minister	—	—	—
Permanent Secretary	Mr. A. M. Basharahil, M.B.E.	22829, 22611	23972
Director of Agriculture	Acting Mr. A. A. Maisari	22679	24935
Dy. Director of Agriculture	Acting Mr. A. M. Hewlett	22611	23605

52268



## Short Monthly Staff List of Effective Appointments for the month of OCTOBER, 1967

<i>Post</i>	<i>Name</i>	<i>Telephone No. Office House</i>	
The High Commissioner	Sir Humphrey Trevelyan, G.C.M.G., C.I.E., O.B.E.	22424	
Private Secretary	Mr. R. O. Miles.	22424	22424
Aide-de-Camp	FLt. R. I. Morris, R.A.F.		

### STAFF OF THE HIGH COMMISSIONER FOR ADEN AND THE PROTECTORATE OF SOUTH ARABIA

Deputy High Commissioner	Mr. T. Oates, C.M.G., O.B.E.	24171	24111
Deputy High Commissioner			Extn. 2482
External Affairs	Mr. R. A. Burroughs, C.M.G.	24171	22424
Assistant High Commissioner	Acting Mr. A. W. Jackson, O.B.E.	24171	22060
Legal Adviser	Mr. R. H. Hickling.	24171	2482
Principal Adviser			
Principal Adviser			
Chief Accounts Officer	Mr. H. C. Williams.		22086
British Agent and Asst. High Commissioner	Mr. R. G. C. Young, O.B.E.	24141	Extn. 5595
Senior Adviser	Acting Mr. P. K. M. Hinchcliff		
Resident Adviser and British Agent	Mr. J. N. Ellis, O.B.E.	23685	23459
<b>Islands:</b>			
Commissioner for Kamaran	Mr. F. A. H. Wilson, D.S.O., C.D.		(Kamaran)
Commissioner for Perim	Mr. M. A. Marshall.	23687	24751

### JOINT ORGANISATIONS

Chairman, Public Service Commission	Mr. A. R. Macdonald, C.M.G.	23447	
Dy. Chairman, Public Service Commission	Mr. I. Luqman, M.B.E. (conjointly).	22211	22751
Director of Establishments	Mr. F. N. M. Pusinelli, C.M.G., O.B.E., M.C.	24465	22730
Deputy Director of Establishments	Mr. J. W. Ludlow.	24469	22094
Dy. Dir. of Estab. (Supernumerary)	Acting Mr. Sultan Nagi	52267	22218
Director of Audit	Mr. C. R. Reid, O.B.E.	22074	23019
Deputy Director of Audit	Acting Mr. A. H. Taj Mohammed.	22801	52629

- Note:** (a) Dates shown are subject to change, being based on information on arrangements for departure on, or return from, leave available at time of printing.
- (b) Heads of departments are to notify amendments to the Director of Establishments by the 25th of each month.